

City Council Joint Committee

1. Call To Order
2. 2. I-35/CSAH 9 Interchange Discussion

Documents:

[2. MEMO - I-35-CSAH 9 INTERCHANGE DISCUSSION.PDF](#)

3. 3. 2019 Annual Report Presentation

Documents:

[3. 2019 ANNUAL REPORT PRESENTATION.PDF](#)
[3A. 2019 ANNUAL REPORT.PDF](#)

4. Future Discussion
5. Adjourn - (The Council May Meet As A Group For Dinner)

Please contact the City Administrator's Office if you need special accommodations while attending this meeting