

1. Call To Order/Approve Agenda

A. 1A. Agenda

Documents:

[1. HRA AGENDA.PDF](#)

2. Minutes

A. 2A. 3-11-2018 Meeting Minutes

Documents:

[2A. 3-11-2019 HRA MEETING MINUTES.PDF](#)

3. Program Reports

A. 3A. Mobile Home Buyout Program

Documents:

[3A. MOBILE HOME BUYOUT PROGRAM.PDF](#)

B. 3B. Monthly Loan Status

Documents:

[3B. MONTHLY LOAN STATUS.PDF](#)

4. Property Reports

A. 4A. Robinwood Manor

Documents:

[4A. ROBINWOOD MANOR.PDF](#)

B. 4B. Public Housing

Documents:

[4B. PUBLIC HOUSING.PDF](#)

C. 4C. Scattered Sites

Documents:

[4C. SCATTERED SITES.PDF](#)

5. Items Of Discussion

A. 5A. Downtown Master Plan

Documents:

5A. DOWNTOWN MASTER PLAN.PDF

B. 5B. Ehler's Program Information

Documents:

5B. EHLERS PROGRAM INFORMATION.PDF

6. Adjourn