

1. Call To Order/Approve Agenda

A. 1A. HRA Agenda

Documents:

[1.. HRA AGENDA.PDF](#)

2. Minutes

A. 2A. 12-10-2018 Meeting Minutes

Documents:

[2A. HRA - 12-10-18 MEETING MINUTES.PDF](#)

3. Program Reports

A. 3A. Mobile Home Buyout Program

Documents:

[3A. MOBILE HOME BUYOUT PROGRAM.PDF](#)

B. 3B. Mobile Home Painting Program -- No Activity To Report

C. 3C. Corridor Rehab Program - No Activity To Report

D. 3D. Monthly Loan Status

Documents:

[3D. MONTHLY LOAN STATUS REPORT.PDF](#)

4. Property Reports

A. 4A. Robinwood Manor

Documents:

[4A. ROBINWOOD MANOR.PDF](#)

B. 4B. Public Housing

Documents:

[4B. PUBLIC HOUSING.PDF](#)

C. 4C. Scattered Sites

Documents:

[4C. SCATTERED SITES.PDF](#)

5. Items Of Discussion

A. 5A. Johnston Hall RFP

Documents:

[5A. JOHNSTON HALL RFP.PDF](#)

B. 5B. Approval Of 2019 Meeting Schedule

Documents:

[5B. APPROVAL OF 2019 MEETING SCHEDULE.PDF](#)

C. 5C. FY2018 Accounts Receivable Write-Offs

Documents:

[5C. FY2018 ACCOUNTS RECEIVABLE WRITE-OFFS.PDF](#)

D. 5D. Surplus Property Review

Documents:

[5D. SURPLUS PROPERTY REVIEW.PDF](#)

6. Adjourn