

## City Council Joint Committee

### 1. Call To Order

Documents:

[1. 2020-04-28 JOINT AGENDA - SPECIAL.PDF](#)

### 2. 2. Redevelopment Proposal For Johnston Hall

Documents:

[2. REDEVELOPMENT PROPOSAL FOR JOHNSTON HALL.PDF](#)  
[PRESENTATION.PDF](#)

### 3. Adjourn

Please contact the City Administrator's Office if you need special accommodations while attending this meeting