

1. Call To Order / Approve Agenda

A. Agenda

Documents:

[AGENDA 6-21-21.PDF](#)

2. Minutes

A. Minutes

Documents:

[2A. MINUTES 5-17-21.PDF](#)

3. General Heritage Preservation Items

4. Design Reviews

A. 14 3rd St NE - Deck Removal

Documents:

[4A. 14 3RD ST NE - DECK REMOVAL.PDF](#)

5. Items Of Discussion

A. Commissioner Training Manual - Chapter 5

Documents:

[5A. COMMISIONER TRAINING MANUAL.PDF](#)

6. Adjourn