

1. Call To Order/Approve Agenda

A. Agenda

Documents:

[1. AGENDA.PDF](#)

2. Minutes

A. Minutes - September 14, 2020

Documents:

[2A. MINUTES OF 09-14-20.PDF](#)

3. Program Reports

A. A. Mobile Home Buyout Program - No Activity

B. B. Mobile Home Heat Tape Program - No Activity

C. C. Corridor Rehab Program - No Activity

D. D. Monthly Loan Status

Documents:

[3D. MONTHLY LOAN STATUS REPORT.PDF](#)

E. E. Mobile Home Down Payment Assistance Program - No Activity

4. Property Reports

A. A. Robinwood Manor

Documents:

[4A. ROBINWOOD MANOR APARTMENTS.PDF](#)

B. B. Public Housing

Documents:

[4B. PUBLIC HOUSING.PDF](#)

C. C. Scattered Sites

Documents:

[4C. SCATTERED SITES RENTAL HOUSING.PDF](#)

D. D. 1116 2nd St NW

Documents:

[4D. 1116 2ND ST NW.PDF](#)

5. Items Of Discussion

A. A. Habitat For Humanity Request For HRA-Owned Lot

Documents:

[5A. HABITAT FOR HUMANITY REQUEST.PDF](#)

6. Adjourn